

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> <b>ANDY TOBIN FOR CONGRESS</b>			
<b>ADDRESS</b> (number and street) 2532 North 4th Street #528			
<b>CITY, STATE, and ZIP CODE</b> Flagstaff AZ 86004			
<b>2. NAME OF CANDIDATE</b> Hon. Andy Tobin	<b>3. OFFICE SOUGHT</b> (State and District) House AZ 01		<b>4. FEC IDENTIFICATION NUMBER</b> C00550012
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			

<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> <b>Zeb Gleason</b>  6433 East Santa Aurelia  Tucson AZ 85715-3125	Name of Employer Self  <b>Transaction ID : 61FFC741795D043F3</b> Occupation Attorney	Date (month, day, year) 10/28/2014	Amount 2600.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> <b>Thomas Medaglia</b>  7314 West Julie Drive  Glendale AZ 85308-5833	Name of Employer BHFC Financial  <b>Transaction ID : 611A9A552F78E4F30</b> Occupation Financial advisor	Date (month, day, year) 10/28/2014	Amount 2500.00
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> <b>Alan Hamberlin</b>  8504 South McClintock  Tempe AZ 85284-2527	Name of Employer Courtland Homes  <b>Transaction ID : 60A0FD2157DFF4194</b> Occupation President	Date (month, day, year) 10/28/2014	Amount 2600.00
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> <b>Deborah Hamberlin</b>  8504 South McClintock  Tempe AZ 85284-2527	Name of Employer Self  <b>Transaction ID : 6535110632F044D7A</b> Occupation Builder	Date (month, day, year) 10/28/2014	Amount 2600.00
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> <b>Ruth Maughan</b>  7501 East McCormick Parkway  Scottsdale AZ 85258-3495	Name of Employer N/A  <b>Transaction ID : 681D6B026A4DF4EF</b> Occupation Homemaker	Date (month, day, year) 10/28/2014	Amount 2600.00

<b>SIGNATURE (optional)</b> Ashley Ragan  <div style="text-align: center;"><i>[Electronically Filed]</i></div>	<b>DATE</b> 10/28/2014	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
---	---------------------------	--

--	--	--

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)